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This Catalogue was taken by Phil. Briggs, *and not by* W. Cooper; *but afterwards in part methodized by him: Wherefore he craves your excuſe for the miſtakes that have hapned; and deſires that the Saddle may be laid upon the right Horſe.*

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Conſtitutio Innocentii Papæ X. qua declarantur & definiuntur quinque Propoſitiones Janſeniſtarum in materia Fidei — *Romæ* 1653
Balls Anſwer to Can — *London* 1642
The Solicitor, or Reaſons urging a more liberal Loan towards the maintenance of Religion, Law, and the Kingdoms ſafety in them both — 1643
The Great Myſteries of Chriſtian Religion, by G.G.G. — 1653

Quæſtiones Sex, &c. per Georgium Abbatem — *Oxford* 1598
Caſauboni ad Frontonem Ducæum, Epiſtola — *London* 1611
Caſauboni ad Card. Peronii Epiſtolam Reſponſio — 1612
Quæſtiones D. Cook, &c. — *Oxford* 1608

Fundamentals preſented by ſeveral Miniſters — *London* 1654
Cottons way of Congregational Churches cleared — 1648
The Aſſembly of Divines Anſwer to diſſenting Brethren — 1645
Cotton of the Keys of the Kingdom of Heaven — 1644
Steuarts (Adam) Duply to M. S. alias Two Brethren — 1644
The Saints Apology about Separation — 1644
Herle againſt Independency — 1643
Mathers and Tomſons Anſwer to Herle — 1644

A Sermon preached in Italian, by Mark Antho. de Dominis Archbiſhop of Spalato — 1617
Ulhers Sermon before the Houſe of Commons, &c. — 1621
Travers Supplication made to the Privy Council — *Oxford* 1612
Hookers Anſwers to Travers Supplication — 1612
——Sermon of the nature of Pride — 1612
——Remedy againſt ſorrow and fear — 1612
——Sermon of the certainty and perpetuity of Faith in the Elect — 1612
Wats Treatiſe concerning Kneeling at the Communion — *London* 1621
Skinners Sermon preached before the King — 1634
Balcanquals Sermon before the King — 1633

Adams Diſeaſe of the Soul, A Diſcourſe Divine, Moral, and Phyſical — 1616
The Sacrifice of Thankfulneſs
Politick Hunting, A diſcovery of the Eſauites of our Times
Chriſt his Star, or the Wiſe mans Oblation
The Infancy of the Soul, or the Soul of an Infant — 1605
Adams his Gallants Burden, A Sermon preached at Pauls Croſs — 1616
——Sacrifice of Thankfulneſs — 1616
——Politick Hunting — 1616
——Chriſt his Star — 1616
——Plain-dealing, or a Preſident of Honeſty — 1616
——Three Divine Siſters — 1616
——The taming of the Tongue — 1616
Hierons 6 Sermons, The back parts of Jehovah, the Spiritual Tillage, the Husbandry and Harveſt of the wicked — *Cambr.* 1608
10 Hierons three Sermons: A remedy for Security, The ruine of Gods Enemies, The Worldlings downfall — 1609
Pierce his Creation of the Prince — *London* 1610
Dods Remedy againſt private Contentions — 1610
The firſt Sermon of R. Sheldon Prieſt, after his Converſion from the Romiſh Church — 1612
Scots High-ways of God and the King, delivered in two Sermons — 1623
Atkins his Chriſtian Race — 1624
Hopkins his 2 Sermons on Heb. 12. 16, 17. verſes — 1623
Gammons (Hannibal) Sermon preached at the Aſſiſes at Launceſton, 1621 — 1621
11 Nova Francia, or the Deſcription of New France
Heylyns Antidotum Lincolnienſe — 1637
Miltons Tenure of Kings and Magiſtrates — 1649
Woodcock of the Two Witneſſes — 1643
A pertinent and profitable Meditation upon the Hiſtory of Pekah his Invaſion and great Victory over Judah, with an Appendix concerning the Church and Kingdom of Scotland — 1650
A Remonſtrance of the State of the Kingdom — 1641
A Full Vindication and Anſwer of the 11 accuſed Members, viz. Denzil Hollis, Sir Philip Stapleton, &c. — 1647
The hunting of the Foxes from New Market and Triplo Heath to White-hall by five ſmall Beagles — 1649
Groans for Liberty, by Saltmarſh: *wants the beginning*
12 Mercurius Britannicus Tragi-Comœdia, Lutetiæ
A Remonſtrance concerning the grievances and maladies of the Kingdom of England ſtated in 10 Propoſitions — 1648
Saltmarſh againſt Ley, being an Anſwer to Mr. Leys Book called Light for Smoak — 1646
Torſhels Harmonizing deſign — 1647
Owens Review of the Annotations of Hugo Grotius — *Oxford* 1656
Arianus Confeſſion of Faith — 1648
Gilleſpies Caſe of Conſcience diſcuſſed and reſolved, concerning Aſſociations and Confederacies with Idolaters, &c. — 1649
Hartlips Reformed Common-wealth of Bees — 1655
——Reformed Virginia Silk-Worm — 1655
Huſſeys Plea for Chriſtian Magiſtracy — 1646

Dury's Goſpel-Communion — 1654
A Summary Platform of the Heads of a Body of Practical Divinity — 1654
Knollys Anſwer to Dr. Baſtwicks Book, called Independency not Gods Ordinance — 1645
Saltmarſhes Reaſons for Unity, Peace, and Love — 1646
Shadows flying away, or a Reply to Mr. Gatakers Anſwer to Mr. Saltmarſhes Book of Free Grace — 1646
The Devonſhire Miniſters Teſtimony againſt Errors — 1648
A Faithful Meſſenger ſent after the Antinomians to their laſt Refuge — 1644
Rous his Balm of Love — 1648
General Aſſemblies Reaſons againſt Hamiltons Engagement — 1648
13 A Model of the Government of the Church under the Goſpel by Presbyters — 1646
Saltmarſh againſt Prynn about Independency — 1645
Dury's Book about Presbytery and Independency — 1646
An Anſwer to Dr. Baſtwicks Book, entituled, Independency not Gods Ordinance by one of his quondam Fellow-Sufferers —
Goodwin (John) Twelve Cautions about Reformation — 1646
Cook, What the Independents would have, or a Character of their Tenets — 1647
Durys Epiſtolary Diſcourſe — 1644
A Vindication of two ſerious Queſtions: 1 Whether the Lords Supper is a Converting Ordinance. 2 Whether Suſpenſion of Scandalous Church-Members be warranted out of Scripture — 1646
Cottons Pouring out of the 7 Vials — 1642
14 The Sermons of Mr. Edw. Philips on the 4 firſt Chapters of Matthew, &c. — 1607
Vindiciæ Veritatis, or the Yorkſhire Miniſters Teſtimony againſt Errours — 1648
A Query concerning the Church Covenant, ſent with a Letter from J.G. to T.G. — 1643
Saltmarſhes New Query, &c. about Church Government — 1645
An Anſwer to Prynns 12 Queſtions concerning Church Government —
A Remonſtrance delivered into the Aſſembly, declaring the Grounds and Reaſons of their declining to bring into the Aſſembly their Model of Church
15 Government — 1645
Cottons Doctrine of the Church — 1642
J.S. againſt Baſtwick about Independency — 1645
Saltmarſh againſt Presbytery — 1646
Propoſitions concerning Church Government and Ordination of Miniſters — *Edinb.* 1647
Chillinden againſt Ordination — *London* 1647
Price his Independency accuſed and acquitted — 1645
Burtons Vindication of Churches, commonly called Independent — 1644
Firmins Reply to Cawdrey — 1653
Church Government and Church Covenant diſcuſſed — 1643
New England Miniſters Anſwers unto 9 Propoſitions ſent by divers Miniſters in England — 1643
The Trojan Horſe of the Presbyterial Government unbowelled — 1646
The ſecond Part of the Undeceiver, &c. — 1643
Baxter againſt the Quakers — 1656
D' Ewes (Sir Simonds) Primitive Practiſe for preſerving Truth — 1645
A Bone for a Biſhop to pick —
The Simple Cobler — 1647
Leiceſterſhire Petition againſt agreement with the People — 1648
16 Some modeſt and humble Queries concerning a Paper, entituled an Ordinance for the preventing of the growing and ſpreading of Hereſies, &c. — 1646

Span-

Spanhemius his History of the Anabaptists — 1646
Goodwins Confidence dismounted, or a Letter to Mr. Resbury — 1651
Dr. Cyprian Kinners way and method of Teaching —
Yates his Maxims unfolded —
Hussey's Answer to Tombs his Sceptical Examination of Infant Baptism — 1646
Worcestershire Petition defended — 1652
The General Assembly of Scotlands Remonstrance — 1648
The proceedings of the Commissioners of Scotland with the King at the Hague — *Edinb.* 1649
Some Papers given by the Commissioners of the Parliament of Scotland concerning the disposing of his Majesties person — 1646
Several Speeches of the Earl of Loudoun — 1646
A Declaration of the Parliament of England for setling the present Government in way of a Free State — *London* 1648
Challoners Answer to the Scotch Papers about the disposal of the Kings person — 1646
London Ministers Considerations and Cautions according to which they resolve to put the Presbyterial Government in Execution, &c. — 1646
The General Assembly of the Church of Scotlands Remonstrance in 1649 — *Edinb.* 1649
Dey Two looks over Lincoln — *London* 1641
The Irish Cabinet — 1645
The Petition of the Commissioners of the General Assembly of Scotland to the King — 1642
His Majesties Answer to the Petition —
17 Eye-Salve for London Ministers — 1649
Colonel James Hays Speech to the Parliament concerning Toleration — 1655
The Moderator expecting sudden Peace or certain Ruine — 1642
A Message of Peace, &c. — 1642
A Parenetick, or Humble Address to the Parliament about Christian Liberty — 1644
A Reply to Dr. Sanderson about A.A. his Book — 1650
Nyes Excellency and Lawfulness of the Solemn League and Covenant — 1646
A sudden Answer to a sudden Moderator — 1642
Miltons good English, or Reasons pointing out the safest way of Settlement in this Kingdom — 1648
Mr. Loves Case — 1651
Miltons Speech for the Liberty of Unlicensed Printing — 1644
A disingaged Survey of the Engagement — 1650
The Convinced Petitioner, &c. — 1643
The Essex Watchmens Watch-word — 1649
Gawdens Protestation about the Kings death — 1648
Propositions about the agreement between Godly Ministers —
Goodwins Innocencies Triumph — 1644
18 Balls Pulpits Patronage against the force of unordained Usurpation and Invasion — 1656
Shephards Theses Sabbaticæ, or the Doctrin of the Sabbath — 1649
Lawrences Vindication of the Scriptures and Christian Ordinances — 1649
Jenkins his Busie Bishop — 1648
19 Chillingworthi Novissima, by Dr. Cheynel — 1644
Owen of the death of Christ — 1650
Cheynel of the Rise, Growth, and Danger of Socinianism — 1643
Chambers his Animadversions on Mr. Dells Book — 1653

Pinchin of Redemption, &c. — *London* 1650
Acontius (Jacobus) Satans Stratagems, or the Devils Cabinet Council discovered — 1648
Lawless Tithe-Robbers discovered — 1655
Parker on the Visions and Prophecies of Daniel — 1646
An account given to the Parliament by the Ministers sent by them to Oxford — 1647
A Discovery of the Sect of the Banians, containing their History, Law, Liturgy, Fasts, Customs and Ceremonies — 1630
The Religion of the Persees — 1630
A Vindication of the Oath of Allegiance — 1650
The 6 Secondary Causes by D.P.P. — 1644
Cooks Redintegratio Amoris —
Naunton (Sir Rob.) Fragmenta Regalia — 1641
A Word to Mr. Peters, and two Words for the Parliament and Kingdom — 1647
Waterhausii Disputationes — *Lugduni Batav.* 1653
Scots Vox vera, or Observations from Amsterdam — *London* 1625
Allin and Shepherds Defence of the 9 Questions — 1648
A Vindication of the Presbyterial Government and Ministry — 1650
Cotton of the Keys of the Kingdom of Heaven, &c. — 1644
The Humble Answer of the Divines to the second Paper delivered to them by his Majesty in the Isle of Wight about Episcopal Government — 1648
Lyfords Apology for publick Ministry and Infant Baptism — 1652
The order of chooſing Church Officers — 1646
Hudsons Essence and Unity of the Church Catholick — 1645
Butlers Syngenia de propinquitate matrimonium impediente regula — *Oxford* 1625
Cawdreys answer to Firmins serious Question — 1652
Christian Concord, or the agreement of the Associated Pastors and Churches of Worcestershire, with Mr. Baxters Explication and Defence of it, and his Exhortation to Unity — 1653
Bartlets Model of the primitive Congregational way — 1647
Letters between the Ministers of New England and Old, about Church Government — 1643
A Discourse of the State Ecclesiastical of this Kingdom in relation to the Civil, considered under three Conclusions, by C. D. — *Oxford* 1633
The sum and substance of the Conference held at Hampton Court — *London* 1604
King James his Directions for Students in Divinity — 1629
Widdows his Schismatical Puritan, a Sermon preached at Witney concerning the lawfulness of Church Authority — *Oxford* 1630
Rogers his Sermon on Nehemiah viij.4. — *London* 1632
Articles of the Church of England — 1628
Troubles of the Valtoline, by Father Paul — 1628
The English Pope, or a Discourse wherein the late mystical intelligence betwixt the Court of England and Rome is discovered — 1643
Fowler against Pordage — 1655
De Episcopatu Anglicano contra Josephum Hall — *Theropoli* 1641
Bridges Defence of the Parliaments War — *London* 1643
Fletchers Poem of Christs Victory — *Cambr.* 1632
Of Christs descension to Hades — *London* 1642
The Debate between Dr. Hide and Mr. Ley concerning the English Liturgy — 1656
Symonds Pisgah Evangelica — 165

Haywards Life of King Edward VI. (*London*) 1630
Rathbands Confutation of the Errors of the Brownists — 1644
Penningtons Trial of Faith — 1648
27 Shepherds year of Jubilee — 1646
Bedford against Antinomians — 1647
Shephards Historical Narration of the Conversion of the Indians — 1648
Goodwins Hagiomastix or the Scourge of the Saints displayed — 1646
Animadversions upon the Remonstrants Defence against Smectymnus —
Haine of Christs Kingdom — 1645
Pauls (Sr. George) Life of Archbishop Whitgift — 1612
28 Widdows Natural Philosophy — 1631
Seamans (Lazarus) Vindication of the judgment of the Reformed Churches concerning Ordination, &c. — 1647
Stone about a Congregational Church — 1652
Bayles Dissuasive from the Errors of the Time — 1646
29 Marshals defence of Infant-Baptism — 1646
Cottons Grounds and Ends of the Baptism of the children of the Faithful — 1647
Goodwin ΕΙΡΗΝΟΜΑΧΙΑ, the agreement and distance of Brethren, &c. 1652
Milton of Divorce — 1645
Sion Colledge Vindicated by Dr. Burgess — 1648
Rogers (Nathaniel) Letter discovering the cause of Gods continuing wrath against the Nation, &c. — 1644
A Petition presented to the Lord Protector by Mr. Ley for the continuance of a Sequestration — 1654
30 Mr. Peters last Report of the English Wars — 1646
Dury's Peace-maker — 1648
The Worcestershire Petition — 1650
Yates of the Subjects Liberty — 1643
The Bounds and Bonds of publick Obedience — 1649
Fern against the Parliament War — 1642
The Worcestershire Petition defended — 1653
Ward (Nath.) Sermon preached before the House of Commons, on Ezek. 19.14. 1647
Ward (John) Sermon preached before the House of Lords, July 22. 1645. on Deut. 33. 16. — 1645
Woodbridges Justification by Faith, or a Confutation of that Antinomian Error that Justification is before Faith — 1653
Sin no more, a Sermon preached at Banbury on occasion of a terrible fire that happened there, by Will. Whately — 1630
——his Redemption of Time — 1634
Woodcocks Sermon preached before the House of Commons, Gen. 49. 23, 24. — 1646
31 The Potent Potter a Sermon preached before the House of Commons, by Joh. Warren, on Jer. 18. 6. — 1649
Wilsons Davids Zeal for Zion, a Sermon preached before the House of Commons — 1641
Woodcocks Christs Warning-piece, a Sermon preached before the House of Commons — 1644
Walkers Sermon preached before the House of Commons, Jan. 29. on Psal. 58. 9. — 1645
Wilkinson (Henry) Babylons Ruine Jerusalems Rising, in a Sermon before the House of Commons, October 25. — 1643

Carters Light in Darkneſs diſcovered in a Sermon preached before the Houſe of Commons, on Pſal. 65.5. — 1648

—— Iſraels Peace with God Benjamins overthrow, on Judges 20. 26, 27, 28. ver. — 1643

Carter (Tho.) Prayers prevalency for Iſraels ſafety, in a Sermon before the Houſe of Commons, on Exod. 32.9,10. — 1643

Caryls Joy out-joyed, a Sermon preached before the Houſe of Lords — 1646

——— his Sermon preached at the Solemn Aſſembly for taking the Covenant October 6. 1643 — 1643

——— his Works of Epheſus explained in a Sermon before the Houſe of Commons, on Rev. 2.2,3. — 1642

——— his Englands Plus ultra, a Thankſgiving Sermon preached to the Honourable Houſes of Parliament, April 2. — 1646

32 ——— his Saints thankful acclamation at Chriſts reſumption of his great Power, &c. a Sermon before the Houſe of Commons, upon the 23. of April, 1644 — 1644

Clarks Leven corrupting the childrens bred, or Chriſts Caveat to beware of Sectaries, in 2 Sermons on Mark 18.15. — 1646

Colemans Sermon preached before the Houſe of Commons, on Aug. 30. — 1643

——— The Hearts Engagement, a Sermon preached at the publick entring into Covenant, Sept. 29. — 1643

——— Gods unuſual anſwer to a ſolemn Faſt, preached before the Honourable Houſes of Parliament, Septem. 12. — 1644

Conants Woe and Weal of Gods People, in a Sermon before the Houſe of Commons, July 26. — 1643

Hildersams eight Sermons of the Doctrine of Faſting and Prayer, and Humiliation for ſin, preached in the Year 1625. — 1633

——— his Sermon in Aſhby Chappel, Octob. 4. 1629. — 1633

33 Hammond Chriſtians Obligations to Peace and Charity, with 9 Sermons more, viz. Chriſts eaſie Yoke, Ephraims Complaint, John Baptiſts Warning, God is the God of Bethel, &c. — 1649

Homes his New World, or the New Reformed Church — 1641

Hoards Churches Authority aſſerted — 1637

Hierons Aarons Bells ſounding — 1623

Dr. Reynolds Sermon touching the peace and edification of the Church — 1638

Biſhop Uſhers Immanuel, or the Myſtery of the Incarnation of the Son of God — 1638

Dr. Gardiners Sermon preached at Oxford on Chriſtmas day, on Joh. 1.14. *Oxford* 1638

Drants Royal Queſt, preached at the Lent Aſſizes at Sarum — *London* 1637

Dr. Suttons Jethro's counſel to Moſes, or a direction for Magiſtrates — 1631

Dr. Downams 2 Sermons, the one commending the Miniſtry in general, the other defending the Office of Biſhops in particular — 1608

Dr. Preſtons Sermon of ſpiritual Life and Death, preached before the King — 1630

34 Dr. Barlows Eagle and the Body, a Sermon preached before Queen Elizabeth in Lent 1601 — 1609

Three Sermons preached by Dr. Sclater, viz. the ſpiritual Warfare preached at St. Maries in Cambridge: a Sermon preached at Taunton, on 2 Kings 9. 31. a Funeral Sermon on Heb. 9. 27,28. — 1629

Hales Sermon preached at St. Maries in Oxford concerning the abuſes of obſcure and difficult places of Holy Scripture, and remedies againſt them — *Oxford* 1617

Dr. Gor-

Dr. Gordon of the Ceremonies of the Church of England ——— *London* 1612
Rogers againſt Fiſher the Jeſuite ——— 1623
A Dialogue concerning this Queſtion, Where was your Church before Luther and Calvin? with Directions to diſcover Fiſhers Folly, by W.C. ——— 1623
Dells Trial of Spirits both in Teachers and Hearers: whereunto is added, a Confutation of divers Errors, delivered by Mr. Sidrach Simpſon, &c. ——— 1653
A Conference held at Paris between Father Gontier a Jeſuite, and Dr. Du Moulin ——— 1615
Father Cotton a Jeſuit, his 32 Demands to the Miniſters of France, with the Anſwers added at the end of every Demand: together with Dr. Du Moulins 64 Demands propounded to Father Cotton by way of Counter-change: alſo a new Challenge to all Papiſts in 24 other Popiſh Articles: Printed according to the French Copy ——— 1615
35
Harriſons Glimpſe of Divine Light breaking through a Cloud of Errors ——— 1655
Superſtitio ſuperſtes, or the Reliques of Superſtition revived ———
Winſlows Hypocriſie unmasked, by a true Relation of the proceedings of the Governour and Company of the Maſſachuſets againſt S. Gorton and his Accomplices ——— 1646
Goodwin (John) againſt Prynne about his Theomachia ——— 1645
36 17 Sermons preached by Mr. Steven Marſhal before the two Houſes of Parliament upon ſeveral occaſions ——— 1646
Baxter againſt Eyre ——— 1654
M. S. againſt AS. about Church Government ——— 1644
A.S. Obſervations and Annotations upon the Apologetical Narration ——— 1644
37 The Myſtery of the two Junto's, Presbyterian and Independent, or the Serpent in the Boſom unfolded ——— 1647
Goodwins (John) Pagans Debt and Dowry ——— 1651
Caſaubons Diſcourſe concerning Chriſts Incarnation ——— 1646
The Hiſtory of Independency ———
Woods Proſpect of New England ——— 1639
Brightman Redivivus in 4 Sermons, viz. 1. of the two Covenants: 2. the danger of Scandals: 3. Gods Commiſſion to Chriſt to preach the Goſpel: 4. the Saints ſecurity ——— 1647
Buckeridges Sermon preached at Hampton Court before the King ——— 1606
Burgeſs (Anth.) 4 Sermons preached before both Houſes of Parliament on ſeveral occaſions ——— 1643
Bridges 2 Sermons, viz. 1. the Diſeaſe that makes a ſtoppage to Englands Mercies diſcovered, and attended with their Remedies: 2. a Preparation for ſufferings, &c. ——— 1642
38 ——His Sermon preached before the Houſe of Commons Nov. 5. ——— 1647
——Babylons downfal, &c. ——— 1641
——Joabs Counſel and King Davids ſeaſonable hearing it: preached before the Houſe of Commons, Febr. 22. ——— 1643
——Saints Hiding-place in the time of Gods Anger ——— 1647
——Sermon preached before the Houſe of Commons Nov. 29. ——— 1643
Diviſion divided, or Ruines Fore-runner, &c. ——— 1646
Bonds Occaſus Occidentalis, or Job in the Weſt, in two Sermons ——— 1645
Salvation in a Myſtery, or a Proſpective Glaſs for Englands Caſe, in a Sermon preached before the Houſe of Commons ——— 1644

39 Peters (Hugh) Gods Doings and Mans Duty, in a Sermon before both Houſes of Parliament, April 2. — 1645
Powel (Vavaſor) God the Father glorified, &c. with ſeveral other Sermons by Dr. Preſton and others, on ſeveral occaſions — 1646

Davenport on the Knowledge of Chriſt, in ſundry Sermons on Acts 2.36. — 1653
Dells Diſcourſe on Gal. 2.20. —
Dartons true and abſolute Biſhop — 1641
Thomas Biſhop of Dureſm's Sermon preached before the King at Newcaſtle upon Tyne — 1639
——Preſentment of a Schiſmatick — 1642
40 Dell on Iſai. 54. from verſe 11. to the 17. — 1646
Downams Apoſtolical Injunction for Unity and Peace — 1639
Davenports Royal Edict for Military Exerciſes — 1629
Evances Noble Order, a Sermon preached before the Houſe of Lords, Jan. 28. — 1645
Ellis (Humph.) 2 Serm. preached at Wincheſter — 1647
Ellis (John) ſole Path to a ſound Peace — 1643
Faircloughs (Sam.) Saints Worthineſs and the Worlds Worthleſneſs — 1653
Froyſel on John 12. 8. — 1652
Jenkins Sermon preached to the Houſe of Lords, Jan. 27. —
——his Serm. on the 25 of February — 1646
——his Serm. preached at the Funeral of Dr. Gouge — 1654
Dr. Jackſons Chriſts Anſwer unto Johns Queſtion in ſeveral Sermons — 1625
41 Jones his Conqueſt of the Saints, Rom. 16.20. — 1639
——on Jer. 7.12. —
Johnſons Lux & Lex, 4 Serm. before the Houſe of Commons, March 31. — 1647
Jeniſons Divine Prognoſtick concerning the return of the Sword — 1648
Jacombs Enochs Walk — 1656

Several Sermons of Mr. Obadiah Sedgwicks before the Houſe of Commons on Revel. 12. 15, 16. Eſther 9. 1. 2. Jer. 4. 3. Pſal. 3. 8. in the Years 1647, 1643, 1642, 1644. —
42 Several Sermons of Mr. W. Strong on 1 Sam. 2.30. before the Houſe of Peers on Ezra 9.13, 14. before the Houſe of Commons on Nov. 5. Rev. 18. 14. in the Years 1647, 1646, 1654. —
Scudders Serm. on Micah 6.9. — 1644
Seamans (Lazarus) Serm. before the Houſe of Peers, Jan. 27. — 1646
——his Serm. before the Houſe of Commons, Septemb. 25. — 1644
Spurſtows Serm. before the Houſe of Peers, Nov. 5. — 1644
Stricklands Serm. before the Lord Mayor, April 24. — 1644

Burges (Cornelius) Serm. before the Houſe of Commons, Nov. 5. — 1641
——2 Serm. before the Houſe of Commons, the one March 30. 1642. the other April 30. 1645. —
43 ——his Serm. Nov. 17. — 1640
Byfields Zions Anſwer to the Nations Ambaſſadors — 1645
——with ſeveral other Serm. upon ſeveral occaſions preached before the Houſe of Commons, by Dr. Bolton and others, &c. — 1647

Colbets Civil Magiſtrates Power in matters of Religion — 1653
Woodwards Kings Chronicle, in 2 Sections. — 1643
44 Gods love to Mankind — 1643
Dr. Ponet Treatiſe of politick Power — 1642
Herles Anſwer to Fern — 1642

Fir-

Firmin about baptizing all mens Children —— 1651
Ellis his Vindiciæ Catholicæ —— 1647
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Weldes Answer to W. R. his Narration of the Church Courses in New Engl. — 1644
The unlimited Prerogative of Kings subverted, &c.
A Speech of the Honourable Nath. Fiennes concerning Bishops, &c. Feb. 9. — 1640
Burtons Truth still Truth — 1645
Sclaters Worthy Communicant rewarded — 1639
An exact Relation of the Proceedings between the K. of Denmark and Sweden — 1659
King of Swedens Reasons of continuing the War with Denmark — 1658
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An Act for restraining Non-conformists from inhabiting in Corporations — 1665
Documentum Pontificiis Demonstratum — *Ultrajecti* 1670
A Discourse of the Religion of England — *London* 1667
Bishop of Chesters Sermon before the King, Febr. 7. — 1675
Cudworths Sermon before the Honourable Society of Lincolns-Inn — 1664
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Seth Bishop of Sarum his Apology for the Mysteries of the Gospel — 1673
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A Justification of the proceedings of the French Church, about Mr. Delmey — 1656
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Hills (Tho.) Good old Way Gods way to Soul-refreshing rest — 1644
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Caryl (Jos.) Englands Plusultra, a Serm. April 2. — 1646
Ford. Ambitio Sacra, Conciones duæ Latine habitæ — *Oxford* 1650
Coopers Serm. before the House of Com. Aug. 29. — 1649
Good. (Wil.) Discovery of a publick Spirit, a Serm. March 26. — 1645
Hendersons Serm. before the House of Lords, May 28. — 1645
Hughs his Væ Euge Tuba, a Serm. May 26. — 1647
Johnsons Lux & Lex Serm. before the House of Com. March 31. — 1647
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The Anatomy of Dr. Gawdens Idolized Nonſence and Blaſphemy — 1660
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Bonds (John) Door of Hope, alſo holy and loyal Activity, in ſeveral Sermons — 1641
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The Parliaments Remonſtrance in Anſwer to the Declaration concerning Hull — 1642
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An Apoſtolical Rule how we ought to judge aright in matters of Religion — 1646
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Maudits (John) Warning Piece in 7 Maxims — 1659
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Dr. Barnards Sermon at the Funeral of John Atherton that was executed at Dublin, &c. — *Dublin* 1641
The Articles agreed upon in the Convocation holden at London — 1562
An Ordinance for the making Covent Garden Church Parochial — 1646
A Declaration of his Highneſs the Protector againſt Spain — 1655
Fundamental Truths, &c. — 1657
Bury's (Arthur) Myſtery of Iniquity — 1660
Dr. Creeds Defence of Dr. Hammonds ΕΚΤΕΝΕΣΤΡΟΝ examined —
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The German Hiſtory continued, the Seventh Part with a Map of the Battle and City of Norlingen — 1634
Clevelands Character of a London Diurnal, with ſeveral Poems — 1647
The King of Swedens Remonſtrance for continuing the War with Denmark after the Treaty at Roſchild — 1658
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A Second Remonſtrance of the Lords and Commons, concerning the Commiſſion of Array — 1642
13 Compendium Religionis Chriſtianæ, &c. — *Cant.* 1644
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14 Twenty Sermons upon ſeveral occaſions, preached (moſt of them) before the Houſe of Commons, by Dr. Wilkinſon, Gouge, Mr. Caſe, Jenkins, Marſhal, Aſh, Bridge, Whitaker, and others, in the years 1643, 1644, 1642, 1647, 1646, 1641, 1645. —
A Treatiſe proving Reformation no Enemy to the State, in Queen Elizabeths Time — 1590
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ΣΩΣΤΡΑ Cantabrigienſia ad Carolum II. reducem — *Camb.* 1660
Bagſhaws Neceſſity and Uſe of Hereſies — 1662
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15 A Diſputation concerning Church Members, and their Children — 1659
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Prynnes Theological and Legal Quæries — 1660
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Croftons ΑΝΑΛΗΨΙΣ — 1660
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Bagſhaws Diſcourſe concerning Gods Decrees —— *Oxford* 1659
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Wilkins Eccleſiaſtes or the Gift of Preaching —— 1647
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